



# **A G E N D A**

***Thursday, November 21, 2002***

*Mayor's Conference Room, 2<sup>nd</sup> Floor County-City Building*

*Start Time: 4:00 p.m*

1. Welcome – Brad Korell, Committee Tri-Chair
2. Meeting Summary Notes - October 22, 2002
3. Public Comment Period (10 min. max.)
4. Work Group Report: Legislation
5. Work Group Report: Cost Savings & Efficiency
6. Work Group Report: Finance
7. Process Status: Discussion
8. 12 Year Baseline Approach: Presentation and Discussion
9. Other Business
10. Topics for Next Meeting (Dec. 19<sup>th</sup>, 4:00 p.m., MCR)
11. Adjournment